

SERIAL NUMBER 08-063-0003

TAXING UNIT NUMBER 0041

CARD NO. 01

| OWNER                 | DEED REF. |      | INSTRUMENT | DEED DATE | DATE<br>RECORDED |
|-----------------------|-----------|------|------------|-----------|------------------|
|                       | BOOK      | PAGE |            |           |                  |
| STATE ROAD COMMISSION | 154-      | 24   | R-0-W DEED | 09-09-41  | 01-12-42         |

DESCRIPTION OF PROPERTY-- ORIG

ACRES-- .54

11 RIGHT-OF-WAY FOR HIGHWAY KNOWN AS F.A. PROJECT NO. 214  
12 ACROSS THE GRANTORS LAND IN THE SOUTHEAST QUARTER NORTHEAST  
13 QUARTER OF SECTION 11, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT  
14 LAKE MERIDIAN. SAID RIGHT-OF-WAY IS CONTAINED WITHIN A  
15 PARCEL OF LAND 50 FEET WIDE, 50 FEET ON THE WEST SIDE OF  
16 THE CENTER LINE OF SURVEY OF SAID PROJECT. SAID CENTER LINE  
17 IS DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF  
18 THE SOUTH LINE OF SAID NORTHEAST QUARTER OF SECTION 11 AND  
19 SAID CENTER LINE OF SURVEY AT ENGINEER'S STATION 53+33.9,  
20 WHICH POINT IS 1.3 FEET WEST FROM THE EAST QUARTER CORNER  
21 OF SAID SECTION 11; THENCE NORTH 0D33' EAST 1324.1 FEET TO  
22 THE INTERSECTION OF SAID CENTER LINE OF SURVEY AT ENGINEER'S  
23 STATION 66+58 AND THE NORTH BOUNDARY LINE PRODUCED OF SAID  
24 GRANTORS LAND, WHICH POINT IS 1324 FEET NORTHERLY ALONG SAID